organist and Edna Kelsey, assistant organist.

The King's Children has been a potent factor for good in the past, and from the indications, it is safe to assume that they, the Children will accomplish more good in the years to come than in those that have passed.

Brother D. A. Hopkins preached an able missionary sermon in our church, on the evening of Dec. 30. At the close of the sermon, a collection amounting to $7 was taken up for the benefit of the state evangelist. We regret to state that brother Charles Black and his estimable wife will leave us on March 1, and will return to Roann. They have been instant in season and out of season, ever faithful in good works, and their departure will leave a void difficult to fill.

G. D. WILSON.

Twelve Mile, Ind.

Gleanings From the Wayside

With gratitude to God for the blessings of life and his goodness toward us we pen this message, first, that we have fully recovered from the wreck by the wayside which Brother Gnagey referred to a few weeks ago, and are holding meeting at College Corner. Good roads, nice weather, good crowds, and good meetings but no accessions as yet. Will continue over Sunday. We will be our own successor at College Corner. We have been serving them for a long time as pastor. Brethren pray for us in our work. We rejoice in the good news that comes through the EVANGELIST, that souls are coming to Christ in various parts of the Brotherhood. We are well pleased with the enlargement of the paper. Long live the BRETHREN EVANGELIST. We go from here to Maple Grove to hold meeting.

Yours for salvation,
WM. W. SUMMERS.

North Manchester, Ind.

Our Dead

JAY.—Walter E. Jay, son of brother Kifer and sister Alice Jay. Born November 30, 1897, died Jan. 8, 1898, aged one month and eight days. Brother and Sister Jay are members of the College Corner church but they reside in Converse, Ind. Funeral service at the residence conducted by Wm. W. Summers and Rev. Kimbal.

YOUNG.—Caroline E. Young, born Nov. 15, 1843, died Nov. 8, 1897, aged 53 years, 11 months and 23 days. Sister Young united with the Brethren church, June 1893. She lived happy in the church, though she was a great sufferer. She was left a widow with four small chileren. She raised her family and was happy to see them all brought into full fellowship in the Brethren church. She leaves 4 children, 2 girls and 2 boys, and a wide area of friends and relatives.

KEEFER.—Earl Keefer, son of John H. Keefer, departed this life Nov. 5, 1897, aged 13 years. Earl was thrown from a horse and the animal stepped on his head and crushed out the young life. The above funerals were exceptionally sad. Nephew and aunt. We buried the nephew on Monday and the aunt on Wednesday. Services by the writer.

J. H. PALMER.

HANGER.—Near Beachdale, Somerset Co., Pa., Dec. 30, 1897, John Hanger, aged 46 years, 4 months and 23 days. Also Jan. 2, 1898, his brother, Lewis Hauger, aged 43 years and 11 months. Funeral services conducted by the undersigned.

JOHN H. KNEPPER.

Berlin, Pa.

BAKER.—The S. S. C. E., of this place, though so young, is mourning the loss of one of its members. Sister Leah Baker departed this life Dec. 22, after a short illness from asthma and heart trouble. Although she was not a member of the Brethren church, she was in sympathy with us, and was always ready to work for the Master. We extend our heartfelt sympathy to the bereaved family, but they need not sorrow as those who have no hope. Mother has only gone before. Live faithful and you will meet her where partings are known no more and no farewell tears are shed.

LIZZIE A. DERR,
Pres. of S. S. C. E.

Cerro Gorda, Ill.

SANFORD.—Lewis Sanford, son of Fred and Ella Sanford, was born Oct. 31, 1896, died Jan. 1, 1898, aged one year and two months. Funeral Jan. 3, at New Troy, Mich.

J. H. ENGLISH.

BRUMBAUGH.—Little Ross Brumbaugh was aged 1 year 11 months and 14 days. Deceased was the oldest son of brother and sister Wm. Brumbaugh. This dear little child took the whooping cough, from which he suffered some time. After which he took convulsions causing his death. He was loved by all. He leaves a father, mother, and many relatives, to mourn over him, who can only find comfort in the words of a dear Saviour, who said, Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven. Funeral services by the writer.

While we mourn thy departure,
Since thou left our home,
We know that thou are resting,
At God's blessed throne.

And hope all to meet thee,
When life's toil is o'er,
With all of God's loved ones,
On the heavenly shore.

G. W. WOLTERS.

TULLUM.—Near Walnut Grove, brother Robert J. Tullum. Funeral services were conducted by his pastor.

S. B. LEEDY.

What better proof do you want that the Bible is a good book than the fact that people are made good by reading it.

Matrimonial

PUTERBAUGH—LICHTY.—Married Jan 12, 1898, at the home of brother Levi Lichty in Lanark, Ill., brother B. F. Puterbaugh and sister Emma K. Lichty. May God's choicest blessing be meted out to this husband and wife.

Z. T. LIVENGOOD.

McMILLIN-GUTHRIE.—At the home of the bride's parents near Ankenytown, O., on Dec. 30, 1897, sister Rilla Guthrie was united in marriage to Mr. E. D. McMillin, of Ankenytown, O. Sister Rilla and her husband will make their future home near Ankenytown. The ceremony was performed by the writer in the presence of about forty relatives and friends, who join in wishing them a long and happy wedded life. The many beautiful, as well as valuable presents, presented them is evidence of the high esteem in which they are held.

S. B. GRISSO.

In the bounds of the Roanoke Brethren church the following parties have wedded during the last six months and have not been reported. The parties are all members of the Roanoke church except four. Ceremony by the writer.

Charles Payne—Cora Thorn.
Edward Keefer—Emma Jennings.
William Heffner—Lillian Young.
D. H. Palmer—Amanda Kramer.
John H. Keefer—Mary Jane Parker.
George Crandal—Amanda Ham.
John Johnson—Jennie Eldridge.

J. H. PALMER.

Temperance

A SALOON FOR REVENUE

A few days ago a citizen of our city expressed the opinion that this city will never have enough revenue to make needed improvements until we have a licensed saloon. This opinion we are sorry to say, is shared by other citizens of our city, but it is a source of gratification to us to know that the advocates of this saloon for revenue theory are in the minority. The opinion of this worthy citizen was not shared by the old prophet who said, "Woe to him who buildeth a town with blood, and establisheth a city by iniquity." (Hab. 2 : 12.) Of all the cold-blooded, cruel, and inhuman plans for raising revenue ever desired by the ingenuity of man or devil, this saloon revenue plan is the worst. Must children grow up in ignorance, dress in rags, and go hungry in order that we may have sidewalks? Must manhood be debauched and homes made desolate that we may have electric lights? Shall we have waterworks at the price of degraded citizenship and impoverished homes? Is that what the advocates of saloon revenue mean? Are these gentlemen in favor of making the saloon a conduit by which the money that ought to be used in furnishing the home with